## June 18, 2024 Regular Meeting 12:00 Noon

City Commission Chambers 2775 Garrison Avenue Port St. Joe, Florida



# City of Port St. Joe

Rex Buzzett, Mayor-Commissioner Eric Langston, Commissioner, Group I Steve Kerigan, Commissioner, Group II Brett Lowry, Commissioner, Group III Scott Hoffman, Commissioner, Group IV

[All persons are invited to attend these meetings. Any person who decides to appeal any decision made by the Commission with respect to any matter considered at said meeting will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. The Board of City Commission of the City of Port St. Joe, Florida will not provide a verbatim record of this meeting.]

# **BOARD OF CITY COMMISSION**

## Regular Public Meeting 12:00 Noon June 18, 2024

Call to Order	
Consent Agenda	
Minutes	
o Regular Meeting 6/4/24	Pages 1-4
City Engineer	
• Update	
City Attorney	
• Update	
Old Business	
City Projects	Pages 5-6
• July 4th Fireworks	0
New Business	
FLC Annual Conference	Pages 7-8
Public Works	
• Update	
Surface Water Plant	
• Update	
Wastewater Plant	
Bar Screen Replacement Task Order	Pages 9-10
Finance Director	
• FEMA- Update	
Grants Reimbursement- Update	
Code Enforcement	
Demo Request	
o 253 Ave E, Parcel #05885-000R	Pages 11-12

Pages 13-15

Eric K. McNair

o 170 Ave. F, Parcel #05860-000R Patricia & Stephanie Leslie

0	305 Ave B, Parcel #05970-000R	Pages 16-17
	Arthur L. Walker & Helen Yvonne Bridges	
0	186 Ave. E, Parcel #05828-000R	Pages 18-21
	Santana Harris & Wilhelmina Williams	

## **Police Department**

• Update

## City Clerk

• Grants- Update

Pages 22-23

Citizens to be Heard Discussion Items by Commissioners Motion to Adjourn

# MINUTES OF THE REGULAR MEETING OF THE BOARD OF CITY COMMISSIONERS FOR THE CITY OF PORT ST. JOE, FLORIDA, HELD AT 2775 GARRISON AVENUE, June 4, 2024, at Noon.

The following were present: Mayor Buzzett, Commissioners Hoffman, Kerigan, Langston, and Lowry. City Manager Jim Anderson, City Clerk Charlotte Pierce, and City Attorney Clinton McCahill were also present.

#### **CONSENT AGENDA**

#### **Minutes**

A Motion was made by Commissioner Langston, second by Commissioner Hoffman, to approve the Minutes of the Regular Meeting of May 21, 2024. All in favor; Motion carried 5-0.

#### City Engineer

CEI Services Task Order, Downtown Waterline Replacement Phase II

A Motion was made by Commissioner Lowry, second by Commissioner Kerigan, to approve the CEI Services Task Order for the Downtown Waterline Replacement Phase II with Dewberry in an amount not to exceed \$50,000. All in favor; Motion carried 5-0.

CEI Servies Wastewater Sprayfield Expansion

A Motion was made by Commissioner Kerigan, second by Commissioner Lowry, to approve the CEI Services Task Order for the Wastewater Sprayfield Expansion with Dewberry in an amount not to exceed \$25,000. All in favor; Motion carried 5-0.

City Government Complex

Mr. Baxley with be working with our architect on this. Mr. Anderson has talked with Architect J.J. Scott and asked him to contact Mr. Baxley.

Monument Avenue

Design is 100% complete on this project.

Allen Memorial Way

Project Design isat 90% for this project.

Beacon Hill Sewer

Dewberry is waiting on As-builts from the contractor for this project.

Second Street Paving

Pipe has been delivered and the project is ready to begin.

Gulf County Sherif Mike Harrison - Alley Closure Request

Sheriff Harrison requested that the alley located next to the Sheriff's Office, between Fifth and Sixth Streets, be closed to allow the department to harden their facility.

This item was Tabled, and City Staff was tasked with working with Sheriff Harrison on an easement for the alley as there are utilities there.

#### City Attorney

Attorney McCahill did not have anything specific for the Commission today.

#### **Old Business**

City Projects

Mayor Buzzett shared that projects are moving forward, and he hopes to see several of them completed soon.

#### **New Business**

Centennial Building Improvements - Change Orders 2 and 3

A Motion was made by Commissioner Kerigan, second by Commissioner Hoffman, to approve Change Order 2 (a decrease of \$13,000 for cost of sound deadening panels) and Change Order 3 an increase of \$22,068 (for concrete on exterior, railing on exterior and interior steps, and exit and overhead lighting). All in favor; Motion carried 5-0.

Water Supply Request - Double Adar LLC

Tim House of Double Adar LLC requested a more formal discussion with the City concerning their development and working with the City. A Motion was made by Commissioner Hoffman, second by Commissioner Langston, to enter into more formal discussions. All in favor; Motion carried 5-0.

Christy McElroy and Robert Branch shared their thoughts on this issue.

#### Public Works - John Grantland

RFP 2024-09 Downtown Waterlines Replacement Phase II

A Motion was made by Commissioner Lowry, second by Commissioner Langston, to award RFP 2024-09 to the low bidder, L & K Contracting, in the amount of \$2,111,847. All in favor, Motion carried 5-0.

#### Surface Water Plant - Larry McClamma

Mr. McClamma was running the plant and unable to attend the meeting.

#### Wastewater Plant – Joe Harris

Mr. Harris shared that there is 13" of freeboard in the pond, staff is cleaning filters, and they are not spraying during the filter cleaning. Two agitator pumps are installed and the third has been ordered.

#### Finance Director - Mike Lacour

**FEMA** 

Once Clifford Sims Park has been completed, reimbursement can be requested.

Grants Reimbursement Updates

Mr. Lacour shared that the Madison Street SCOP Grant has closed. He continues to wait on reimbursement from the state for the FRDAP Grants.

Affirmative Action, and Equal Opportunity Policy, CDBG-DR Grant

A Motion was made by Commissioner Lowry, second by Commissioner Kerigan, to adopt the Affirmative Action and Equal Opportunity Policy for the CDBG-DR Grant. All in favor; Motion carried 5-0.

Mr. Lacour anticipates having the first draft of the 2024-2025 Budget ready for the next meeting.

#### **Code Enforcement**

Mr. Anderson noted that Code Enforcement has been very busy, numerous letters have been mailed to non-compliant residents, 27 substantial structures have been identified, and the special magistrate will begin hearing cases in two to three weeks. The concrete plant has been sent a notice of non-compliance, and the residents on Garrison Avenue thanked the City for the help with the lot containing the dead trees.

Mr. Anderson reminded candidates that 1 political sign is allowed per parcel, and real estate signs are being left up too long after the sale of the property.

Mayor Buzzett asked that the Sign Ordinance be enforced and requested that citizens comply with the ordinance.

#### Police Department - Chief Richards

Chief Richards is working on an update of the Frank Pate Park Boat Ramp stickers. He also has concerns about the Golf Cart Ordinance, the lack of seatbelts and child seats in them.

#### City Clerk - Charlotte Pierce

Current Grants Update

Clerk Pierce shared that City Staff continues to work on compliance and grant opportunities. The \$1,000,000 grant application for renovations to the Washington Gym was completed and submitted Friday.

#### Citizens to be Heard

Charles Gathers shared his concerns about the City of Wewahitchka discharging treated sewage into the river and Summer Recreation Programs for students.

Robert Branch and Christy McElroy voiced their concerns about Parcel #05344-000R, 1002 Marvin Avenue, being residential and not used for ballpark parking.

Ms. McElroy also questioned a 911 call reporting a fire along the bike path, why the fire department went to her house when it was the house next door, and the need for a paid fire department.

Mayor Buzzett shared the Volunteer Fire Department responded as they were dispatched, that he is proud of the Volunteer Fire Department and their service to the community. He also noted that to have a paid fire department every resident's taxes will have to be increased.

#### **Discussion Items by Commissioners**

Neither Commissioner Langston, Kerigan, Lowry, nor Hoffman had any additional items to be discussed.

Mayor Buzzett announced that there will be a grand reopening of the Centennial Building on Friday, September 27, 2024. There will be bands, tickets will be available, and more information will follow.

#### **Motion to Adjourn**

There was no other business to come before the meeting at 1:20 P.M.	Commission, and Mayor E	Buzzett adjourned the
Approved this day of	2024.	
Rex Buzzett, Mayor		Date
Charlotte M. Pierce, City Clerk		Date

# Current City Projects 6/18/24

- Maddox Park Drainage- Need more info. from engineer to bid and direction from the Board.
- Clifford Sims Park Repairs- RJ Gorman has completed construction and the rock bid was awarded to Monolith Construction.
- Centennial Bldg. Rehab- Under construction with Monolith Construction.
- Lighthouse Complex Sleeping Beauty Rehab- The bid has been awarded Monolith Construction and the State has approved the modified plans.
- Sewer Rehab. CDBG-DR- Grant Funding Approved 5/21, Grant Agreement Received, The CCTV work is complete and Anchor Engineering is working on the rehab/replacement plans.
- Long Ave. Paving- Final pay request to mill and resurface 1" on the entire road to be completed in the Spring 2024
- Beacon Hill Sewer- The Lift Station is Operational & the Collection System is under Construction. City staff is preparing to install the taps.
- 11/7/23 Dewberry has provided a conceptual drawings for the 10<sup>th</sup> Street Ballfields based on League Representatives. A decision by the Board is needed on how to proceed along with the required funding.
- 9/15/23 Dewberry tasked to Survey & Topo the new City Hall Complex with Conceptual Plan options. Dewberry has now been tasked to handle the Civil Engineering and permitting. MLD Architects is working on a task order for a complete set of plans
- 9/26/23 Dewberry tasked to work on the Expansion of Zone 3 at the WW Sprayfields. The bid was awarded to North Florida Construction on 4/16/24 to clear the property.
- Downtown Waterline Replacement Phase I, construction began 11/13 by Monolith.
- Downtown Waterline Replacement Phase II- The SRF Funding has been approved and the bids have been received.
- 2/11/24 A Task Order was signed with Dewberry to survey the alley between Bay & Harbor Street for potential stormwater improvements. The

- survey is complete and we are waiting on the H & H Study to determine the best course of action.
- 3/5/24 A Task Order was signed for Dewberry to design the paving of Monument Ave. from 19<sup>th</sup> Street to Allen Memorial.
- 3/19/24 A Task Order was signed with Dewberry to design the \$1.5 M Legislative Approp. for multiple roads to be paved.
- 2<sup>nd</sup> Street parking Improvements. The contract was awarded to F & F Contractors and the project is scheduled to begin the week of 5/20/24.
- 4/26/24 The approved Emergency repair of the Ave. E stormwater pipe is complete and the road will be patched in the next few weeks.



To: Key Official

From: Eryn Russell, Florida League of Cities

Date: June 10, 2024

Subject: 2024 Annual Conference Voting Delegate Information

The Florida League of Cities Annual Conference will be held at the Diplomat Beach Resort in Hollywood, Florida, from August 15-17, 2024. This conference will provide valuable educational opportunities to help Florida's municipal officials serve their citizenry more effectively.

We ask that each member municipality sending delegates to the Annual Conference designate one of their officials to cast their votes at the Annual Business Session, which will be held on **Saturday, August 17**. Election of League leadership and adoption of resolutions are undertaken during the business meeting. One official from each municipality will vote on matters affecting the League.

In accordance with the League's by-laws, each municipality's vote is determined by population, and the League will use the Estimates of Population from the University of Florida.

Conference registration materials were sent to each municipality via the League's enewsletter and are available online at *flcities.com*.

If you have any questions about voting delegates, please email erussell@flcities.com. Voting delegate forms must be received by the League no later than July 31, 2024.

Attachments: Form Designating Voting Delegate











#### 2024 Annual Conference Florida League of Cities, Inc. August 15-17, 2024 Hollywood, Florida

It is important that each member municipality sending delegates to the Annual Conference of the Florida League of Cities designate one of their officials to cast their votes at the Annual Business Session. League By-Laws require each municipality to select one person to serve as the municipality's voting delegate. *Municipalities do not need to adopt a resolution to designate a voting delegate.* 

Please fill out this form and return it to the League office so that your voting delegate may be properly identified. **Voting delegate forms must be received by the League no later than July 31, 2024.** 

Designation of Voting Delegate
Name of Voting Delegate:
Title:
Delegate Email:
Municipality of:
AUTHORIZED BY:
Name
Title

Return this form to:
Eryn Russell
Florida League of Cities, Inc.
Post Office Box 1757
Tallahassee, FL 32302-1757
Email: erussell@flcities.com





Dewberry Engineers Inc. 324 Marina Drive Port Saint Joe, FL 32456

850.227.7200 850.227.7215 fax www.dewberry.com

June 3, 2024

Mr. Jim Anderson, City Manager City of Port St. Joe 305 Cecil G. Costin Sr. Blvd. Port St. Joe, FL 32456

RE: Wastewater Plant: Mechanical Bar Screen Replacement

**Professional Services Proposal** 

Dear Mr. Anderson,

Dewberry Engineers Inc. (DEI) is pleased to provide this proposal for assisting the City with permitting and construction engineering and inspection of a 5 MGD mechanical bar screen and compactor to replace the existing 10 MGD mechanical screen at the Headworks. It is my understanding that the equipment selection for the Parkson Aqua Guard screen and Aqua Washpress was done by City staff and an acceptable installation bid was received by K. Machine Industrial Services, LLC. This work requires a minor modification permit from the Florida Department of Environmental Protection (FDEP).

The following list defines the services that will be provided to complete the project:

#### A. PERMITTING SERVICES

- 1. Complete and submit FDEP Form 62-620.910\_9 along with supporting documentation to FDEP for approval.
- 2. Respond to Requests for Additional Information from FDEP.

#### **B. CONSTRUCTION ENGINEERING AND INSPECTION**

- 1. Schedule and attend the preconstruction meeting.
- 2. Assist City with submittal review.
- 3. Witness and verify all material testing for compliance.
- 4. Provide weekly and monthly project progress reports.
- 5. Respond to all Requests for Additional Information (RAIs) during the construction phase.
- 6. Provide periodic construction inspection.
- 7. Assist in developing project punch list.
- 8. Provide Certification of construction completion to FDEP.

We propose to perform the services described above for an hourly fee not to exceed \$25,000.00 at our standard hourly billing rates without City approval. If additional services are required beyond \$25,000.00 an additional task order will be required.

Services not included in this proposal are as follows:

Civil, Mechanical, Structural, or Electrical design services

Page 1 of 2

Mr. Jim Anderson Professional Engineering Services August 28, 2023

- 2. Providing as-built or record drawings
- 3. Construction stakeout
- 4. Environmental Resource Permitting
- 5. Weekend/holiday overtime hours
- 6. Resident inspection services

We appreciate the opportunity to provide engineering services for the City of Port St. Joe. If this proposal is acceptable, please sign in the space provided below. Should you have questions or need additional information, please give me a call at 850.571.1210.

Sincerely,		
	Accepted By:	
Philip Jones, P.E., BCEE	Date:	
Associate Vice President		

K:\Proposals - Philip\City of Port St. Joe\WWTF\New Mechanical Screen\Jim Anderson - New Mechanical Screen Task Order.docx





I the undersigned am the legal owner of the real property described herein, and as such have the authority to sign this document.

The real property described as:

Printed Name of Witness

253 Ave E, Gulf County Parcel # 05885-000R

MILLVIEW ADDITION UNIT NO. 2 PB 1 PGS 46 & 47 LOT 23 ORB 91/270 ORB 722/426 QC FR DOZIER BLK 1010 MAP 49D

I hereby authorize the City of Port St. Joe, Florida to perform, or cause to be performed by outside contract, the demolition and/or removal of any structures and improvements on the real property described herein.

I further understand that I will be solely responsible to pay all costs associated with the demolition and/or removal of all structures and improvements on the above-described real property and that if not promptly paid, a lien will be recorded on the said real property which will remain until paid in full.

Upon the consideration of the City of Port St. Joe overseeing the relocation, the undersigned does hereby agree to indemnify, hold harmless and defend the City of Port St. Joe from any and all actions or causes of actions, which may result from the demolition and/or removal of any and all structures and improvements on the real property described herein.

IN WITNESS WHEREOF I have hereunto set my hand and seal this 30 day of

Owner

Printed Name of Witness

May , 2024.	Fric K. McNair,
Signed, sealed and delivered In the presence of:	
Witness Signature	Witness Signature
Kristen Bovington	Maria Goodwin

I hereby certify that on this day, before me, an officer duly authorized to administer
oaths, and take acknowledgments, personally appeared Rei Pittman, known to me to be the persons
described in and who executed the foregoing instrument, who acknowledged before me that he
executed the same, that I relied upon the following form(s) of identification of the above-named
person: ( ) Personally known to me; ( ) Florida ID/Driver License number
WITNESS my hand and official seal in the County and State last aforesaid this 30 day
of May , 2024.
Kall Jiuth Notary Public

I the undersigned am the legal owner of the real property described herein, and as such have the authority to sign this document.

The real property described as:

170 Ave F, Gulf County Parcel # 05860-000R

MILLVIEW ADDITION UNIT NO. 1 PB 1 PG 33 LOT 12 BLK 1009 ORB 773/548 QC FR LESLIE MAP 49C

I hereby authorize the City of Port St. Joe, Florida to perform, or cause to be performed by outside contract, the demolition and/or removal of any structures and improvements on the real property described herein.

I further understand that I will be solely responsible to pay all costs associated with the demolition and/or removal of all structures and improvements on the above-described real property and that if not promptly paid, a lien will be recorded on the said real property which will remain until paid in full.

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IN WITNESS WHEREOF I have hereunto set my hand and seal this 30" day of

Patricia & Stephanie Leslie, Owner

Signed, sealed and delivered In the presence of:

Witness Signature

Printed Name of Witness

Witness Signature

Printed Name of Witness

I the undersigned am the legal owner of the real property described herein, and as such have the authority to sign this document.

The real property described as:

170 Ave F, Gulf County Parcel # 05860-000R

MILLVIEW ADDITION UNIT NO. 1 PB 1 PG 33 LOT 12 BLK 1009 ORB 773/548 QC FR LESLIE MAP 49C

I hereby authorize the City of Port St. Joe, Florida to perform, or cause to be performed by outside contract, the demolition and/or removal of any structures and improvements on the real property described herein.

I further understand that I will be solely responsible to pay all costs associated with the demolition and/or removal of all structures and improvements on the above-described real property and that if not promptly paid, a lien will be recorded on the said real property which will remain until paid in full.

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IN	WITNESS	WHEREOF I h	ave	hereunto	set my	y hand	and seal	this	215	day (	of
May	, 2024.			P	atre	cq	La	2h	^ <del>a_</del>		
				-		Patrici	a & Stepl	nanie	Leslie,	Own	er

Signed, sealed and delivered
In the presence of:

Lingth, W. Lange
Witness Signature

Witness Signature

Enil Venzuloni

Printed Name of Witness

I hereby certify that on this day, before me, an officer duly authorized to administer oaths, and take acknowledgments, personally appeared Rei Pittman, known to me to be the persons described in and who executed the foregoing instrument, who acknowledged before me that he executed the same, that I relied upon the following form(s) of identification of the above-named person:

() Personally known to me;
() Florida ID/Driver License number

WITNESS my hand and official seal in the County and State last aforesaid this 2/5 day of May, 2024.

Notary Public State of Florida Timothy W Faison My Commission HH 137162 Expires 06/02/2025

Notary Public

I the undersigned am the legal owner of the real property described herein, and as such have the authority to sign this document.

The real property described as:

305 Ave. B, Gulf County Parcel # 05970-000R

MILLVIEW ADDITION UNIT NO. 2 PB 1 PGS 46 & 47 LOT 3 ORB 300/663 TO WASHINGTON & BRIDGES (LIFE ESTATE RESERVED) BLK 1017 MAP 50A

I hereby authorize the City of Port St. Joe, Florida to perform, or cause to be performed by outside contract, the demolition and/or removal of any structures and improvements on the real property described herein.

I further understand that I will be solely responsible to pay all costs associated with the demolition and/or removal of all structures and improvements on the above-described real property and that if not promptly paid, a lien will be recorded on the said real property which will remain until paid in full.

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		WITNESS	WHEREOF	I	have	hereunto	set m	y hand	and	seal	this	29_	day o	f
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						X	ell	N	W	of the second	SU	10	10	
						Arthur L.	Walke	er & He	len Y	vonn	e Br	idges,	Owner	S

Signed, sealed and delivered
In the presence of:

Witness Signature

Witness Signature

Lisa Bridges

Printed Name of Witness

Printed Name of Witness

I hereby certify that on this day, before me, an officer duly authorized to administer oaths, and take acknowledgments, personally appeared Rei Pittman, known to me to be the persons described in and who executed the foregoing instrument, who acknowledged before me that he executed the same, that I relied upon the following form(s) of identification of the above-named person:

( ) Personally known to me; ( X ) Florida ID/Driver License number

WITNESS my hand and official seal in the County and State last aforesaid this \_\_\_\_\_\_ day of \_\_\_\_\_\_\_, 2024.

Notary Public

BRIENNE SCHEIBE
Notary Public - State of Fiorida
Commission # HH 341991
My Comm. Expires Apr 9, 2027
Bonded through National Notary Assn.

I the undersigned am the legal owner of the real property described herein, and as such have the authority to sign this document.

The real property described as:

186 Ave. E, Gulf County Parcel # 05828-000R

MILLVIEW ADDITION UNIT NO. 1 PB 1 PG 33 LOT 18 ORB 632/163 QC FR QUINN BLK 1007 MAP 49D

I hereby authorize the City of Port St. Joe, Florida to perform, or cause to be performed by outside contract, the demolition and/or removal of any structures and improvements on the real property described herein.

I further understand that I will be solely responsible to pay all costs associated with the demolition and/or removal of all structures and improvements on the above-described real property and that if not promptly paid, a lien will be recorded on the said real property which will remain until paid in full.

Upon the consideration of the City of Port St. Joe overseeing the relocation, the undersigned does hereby agree to indemnify, hold harmless and defend the City of Port St. Joe from any and all actions or causes of actions, which may result from the demolition and/or removal of any and all structures and improvements on the real property described herein.

<u>CCC</u> , 2024.	Santana Harris & Wilhelmina Williams, Owners
Signed, sealed and delivered In the presence of: Witness Signature	Witness Signature
Mayla Flores Printed Name of Witness	Chavel Mitchell Printed Name of Witness

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IN WITNESS WHEREOF I have hereunto set my hand and seal this Lithday of

I hereby certify that on this day, before me, an officer duly authorized to administer oaths, and take acknowledgments, personally appeared Rei Pittman, known to me to be the persons described in and who executed the foregoing instrument, who acknowledged before me that he executed the same, that I relied upon the following form(s) of identification of the above-named person:

OSUS 1985/3

WITNESS my hand and official seal in the County and State last aforesaid this 14th day of 1000, 2024.

Sworn to and subscribed
before me this

Notary for Wilhelminn Williams
5-28-24

BRIENNE SCHEIBE
Notary Public - State of Florida
Commission # HH 341991
My Comm. Expires Apr 9, 2027
Bonded through National Motary Assn.

Witness For writelning william 5-28-24 Curla Rûly

I the undersigned am the legal owner of the real property described herein, and as such have the authority to sign this document.

The real property described as:

186 Ave. E, Gulf County Parcel # 05828-000R

MILLVIEW ADDITION UNIT NO. 1 PB 1 PG 33 LOT 18 ORB 632/163 QC FR QUINN BLK 1007 MAP 49D

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IN WITNESS WHI	EREOF I have hereunto set my hand and seal this day of	
May , 2024.		
1	Santana Dains Velrelmina Welles	
	Sugar tour May summer programmer programmer	uni
	Santana Harris & Wilhelmina Williams, Owners	

Signed, sealed and delivered In the presence of:

Witness Signature

Printed Name of Witness

Witness Signature

Printed Name of Witness

الحداء

I hereby certify that on this day, before me, an officer duly authorized to administer
oaths, and take acknowledgments, personally appeared Rei Pittman, known to me to be the persons
described in and who executed the foregoing instrument, who acknowledged before me that he
executed the same, that I relied upon the following form(s) of identification of the above-named
nerson: ( ) Personally known to me ( ) Florida ID/Driver License number
054398513 Georgia
WITNESS my hand and official seal in the County and State last aforesaid this 14 day
of MON, 2024.
$\frac{1}{\sqrt{7}}$ , 2024.
Terry One Wooss 1072 MES
END 11/3 2026 Notary ablies
Sworn to and subscribed Sworn to and subscribed
Swom to and subscribed
before me this  14 day of Mov 20 24
17 day of 110 2 20 24
SEKALE THE
Notary for Wilhelmin Williams 5-28-24
5-28-24
Dee
BRIENNE SCHEIBE
Notary Bublic - State of F10008
Commission # HH 341991 My Comm. Expires Apr 9, 2027
Bonded through National Notary Assn.
Witness For Wilhelmin William
Carla Rilly
$\delta$
Carla Kali

# **Grants Updated- 6/18/24**

Title	Amount	Status
NWFWMD/NERDA	\$971,850	Draft Stormwater Master Plan Complete. Water Quality portion is on hold.
FDEM	\$660,943 \$5,000	Hazard Mitigation. Elevation of (12) lift stations and switch gear for Washington Gym Generator Power. Submitted 3/6/20. 25% match. Approved 12/16/22
FEMA	1.4M	Clifford Sims Park Repairs due to Hurricane Michael. Approved 4/21/23
Historic Resources/Hurricane Michael	\$497,495	Centennial Bldg. Rehab. Grant awarded.
CDBG-DR	\$9,996,000	Sewer Rehab- City Wide. Approved 5/21. CCTV work approved.
National Park System/Hurricane Michael	\$83,000	Washington Gym Rehabilitation. Submitted by UF. Approved and will be administered thru the State of Florida Division of Historical Resources
Historic Resources/Hurricane Michael	\$327,707	Cape San Blas Lighthouse Complex. The project has been re-bid. Waiting on Approval of the amended scope of work by the State.
USDA	\$4,000,000	Potential 65% loan/35% grant for new Government Complex. The project is on hold.
COVID-19 Rescue Plan	\$1,786,545	Grant Agreement signed 9/15/21. Funds received. \$1,000,000 allocated for 10 <sup>th</sup> Street Sports Complex & \$786,545 for Road Paving already spent.
FDEO	\$675,426.00	Commercial District Waterline Replacement. Grant Approved 4/8/22. Phase I under construction.
FDEP Water Protection Funds	\$965,000	System Wide Septic to Sewer for 175 connections. Grant Application approved 11/10/21. Accepting Applications for service.
FDEP Water Protection Funds	\$4,300,000	Beacon Hill Sewer. Grant Application Approved 11/9/21. The collection system is out for bids and the lift station is being constructed.
FDEP	\$218,895	Resilient Florida (Study of PSJ). Submitted 8/30/21, Working with UF.
FRDAP	\$150,000	Core Park Splash Pad & Restroom, 25% City Match. Submitted 8/27/23. Second Request. Was not approved.
FDOT/SCOP	\$575,417.65	Application for re-surfacing Allen Memorial. Approved on 8/23/22 for the 2024 fiscal year.
NOAA	\$280,000 \$1,563,611	Stormwater Management (H&H) Study, Approved 4/21/23 Phase II Application submitted 12/19/23
FDOT Phase I FDOT Phase II	\$100,000 \$129,580	Hwy 98 Beautification Grant, Approved 12/16/22. Coastal has completed the design. Out for bids Phase II approved 1/10/24

\$1,500,000	Road Paving, submitted by Clark Smith approved in the 23/24 State Budget. Grant being worked thru FDOT.
\$102,000 Loan/\$98,000	Lead and Copper Service Line Inventory. Additional \$9,800 Grant/\$10,200 Loan Approved as well.
\$1,506,338 Loan/\$655,456	Downtown Water line Replacement Phase II. Approved, Application submitted on 11/2/23
\$500,000 \$1,000,000	Fire/Police Public Safety Facility Road Paving Workforce Housing Project Submitted 11/10/23
TBD, up to \$15,000,000	Stormwater Improvements, Application submitted on 10/18/23
\$750,000	Signed the sub-grant agreement with Gulf County on 10/31/23 for the ESAD Purchase re-imbursement
\$2,000,000	Rural Infrastructure Fund, Workforce Housing Access Road. Application submitted 11/3/23. Was not approved.
\$47,302	Police Dept Occupant Protection. Application submitted on 2/27/24.
\$84,302	Police DeptSpeed & Aggressive Driving. Application submitted on 2/27/24.
\$561,884.66	Ave C & D Paving SCOP Grant. Application submitted the first week in March 2024.
\$1,000,000	Washington Gym Improvements. 25% match required. City/County/UF partnership. Application submitted 5/31/24.
	\$102,000 Loan/\$98,000 Grant \$1,506,338 Loan/\$655,456 Grant \$500,000 \$1,000,000  TBD, up to \$15,000,000  \$750,000  \$47,302  \$84,302  \$561,884.66