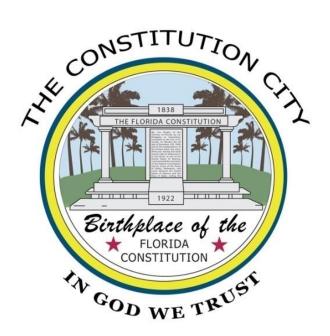
October 15, 2024 Regular Meeting 12:00 Noon

City Commission Chambers 2775 Garrison Avenue Port St. Joe, Florida



# City of Port St. Joe

Rex Buzzett, Mayor-Commissioner Eric Langston, Commissioner, Group I Steve Kerigan, Commissioner, Group II Brett Lowry, Commissioner, Group III Scott Hoffman, Commissioner, Group IV

[All persons are invited to attend these meetings. Any person who decides to appeal any decision made by the Commission with respect to any matter considered at said meeting will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. The Board of City Commission of the City of Port St. Joe, Florida will not provide a verbatim record of this meeting.]

# **BOARD OF CITY COMMISSION**

Regular Public Meeting \*\*Amended Agenda\* 12:00 Noon October 15, 2024

**Call to Order** 

#### **Consent Agenda**

#### Minutes

• Regular Meeting 10/1/24	Pages 1-5								
• Special Meeting 10/9/24	Pages 6-7								
Planning Board Recommendations									
<ul> <li>Parcel #03040-010R, Kelly &amp; Lisa Forehand</li> </ul>									
• Ordinance 613 Future Land Use Map Amendment	Pages 8-19								
1st Reading	_								
City Engineer									
• Update									

#### **City Attorney**

Ordinance 614 Food Truck Amendment
 o First Reading

#### **Old Business**

•	City Projects				Pages 20-21

MLD Architectural Task Order- New Municipal Complex (Design Only) Page 22

#### New Business

- Shift Differential Pay- Comm. Hoffman
- Emergency Closure Pay- Comm. Hoffman
- 1% Tourist Development Tax- Comm. Hoffman

#### **Public Works**

• Update

#### **Surface Water Plant**

• Update

#### Wastewater Plant

• RFP 2024-17 Bar Screen Watewater Treatment Plant

**Finance Director** 

- FEMA- Update
- CDBG-DR Grant Amendment Three
- Grants Reimbursement- Update

### **Code Enforcement**

• Update

## **Police Department**

• FDOT Permit Request for the Christmas Parade

**City Clerk** 

• Grants- Update

Pages 24-28

Pages 29-30

**Citizens to be Heard Discussion Items by Commissioners Motion to Adjourn**