

**April 1, 2025  
Regular Meeting  
12:00 Noon**

**City Commission Chambers  
2775 Garrison Avenue  
Port St. Joe, Florida**



## City of Port St. Joe

Rex Buzzett, Mayor-Commissioner  
Eric Langston, Commissioner, Group I  
Steve Kerigan, Commissioner, Group II  
Brett Lowry, Commissioner, Group III  
Scott Hoffman, Commissioner, Group IV

[All persons are invited to attend these meetings. Any person who decides to appeal any decision made by the Commission with respect to any matter considered at said meeting will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. The Board of City Commission of the City of Port St. Joe, Florida will not provide a verbatim record of this meeting.]

# BOARD OF CITY COMMISSION

Regular Public Meeting

12:00 Noon

April 1, 2025

## Call to Order

- **Proclamation Honoring Ms. Mary Johnson's 100<sup>th</sup> Birthday** **Page 1**

## Consent Agenda

### Minutes

- **Regular Meeting 3/18/25** **Pages 2-6**

### City Engineer

- **Long Ave. Final Pay Request** **Pages 7-9**

### City Attorney

- **Update**

## Old Business

- **City Projects** **Pages 10-11**
- 

## New Business

- **City Election Schedule** **Pages 12-14**
- **Blues on Reid- Comm. Hoffman**

## Public Works

- **Request to Purchase Vehicles on State Contract**
  - **2024 F250 Super Duty** **Pages 15-16**
  - **2025 F250 Super Duty** **Pages 17-18**
  - **2025 F150 Regular Cab** **Pages 19-20**
- **Water Meter Replacement- Barefoot Cottages** **Pages 21**

## Surface Water Plant

- **Update**

## Wastewater Plant

- **Update**

## Finance Director

- **FEMA- Update**
- **Grants Reimbursement- Update**

**Code Enforcement**

- Update

**Police Department**

- Update

**City Clerk**

- Grants- Update

**Pages 22-23**

**Citizens to be Heard**

**Discussion Items by Commissioners**

**Motion to Adjourn**

Office of the Mayor

City of Port St. Joe, Florida

# Proclamation



WHEREAS, on April 1, 1925, Mary Ella Johnson was born in Hosford, Liberty County, Florida to Clarence Manuel Britton Johnson and Fannie Narcissus Bommer, during the presidency of Calvin Coolidge; and

WHEREAS, "Miss Mary" moved to Port St. Joe with her family in 1938, and joined the First United Methodist Church on Mother's Day 1939; and

WHEREAS, she attended schools in both Hosford and Port St. Joe, and while attending Port St. Joe High School she was a cheerleader and graduated with the Class of 1943; and

WHEREAS, in 1947, on a blind date, she met Leonard Belin and they were married on February 15, 1948, and both being members of the Greatest Generation, Mr. Belin served our country with distinction during World War II with the United States Army, and was a pillar of this community until his death on March 2, 2011; and

WHEREAS, the Belins were blessed to have a daughter, Ann, a son, Jim, four grandchildren and nine great-grandchildren; and

WHEREAS, "Miss Mary" was very involved with the lives of her children and other youth of the City of Port St. Joe by volunteering, mentoring, shaping and molding their lives through school and church activities, she has also been actively involved with the St. Joseph Historical Society, Port St. Joe Garden Club, and the Friends of the Library; and is the oldest living member of First United Methodist Church; and

WHEREAS, "Miss Mary" lived through World War II, the Korean Conflict, Vietnam, Gulf War, Iraq War, Women's Suffrage, the first talking film, Babe Ruth hitting his home-run record, the Great Depression, invention of color TV, the Civil Rights movement, building of the Berlin Wall, first man into space, the Beatles, assassination of President Kennedy, hippies; landing of man on the moon, tearing down of the Berlin Wall, U.S. Supreme Court's first female justice, end of the Cold War, collapse of the Soviet Union, the Internet, attack of 9/11 on New York and Washington, the iPhone, Facebook, Covid 19, and Hurricane Michael; and

WHEREAS she has lived under the presidencies of Presidents Coolidge, Hoover, Roosevelt, Truman, Eisenhower, Kennedy, Johnson, Nixon, Ford, Carter, Reagan, George H. W. Bush, Clinton, George W. Bush, Obama, Biden and currently Donald J. Trump; and

WHEREAS, she continues to be a good friend, parent, grandparent, great grandparent and most of all, a wonderful woman who is loved and admired;

NOW THEREFORE, BE IT RESOLVED that Tuesday, April 1, 2025, the 100<sup>th</sup> Birthday of Mary Ella Johnson Belin, be proclaimed as Mary Belin Day in Port St. Joe.

*In witness whereof I have hereunto set my hand  
and caused the seal of this city to be affixed*

Mayor \_\_\_\_\_

Date \_\_\_\_\_

**MINUTES OF THE REGULAR MEETING OF THE BOARD OF CITY  
COMMISSIONERS FOR THE CITY OF PORT ST. JOE, FLORIDA, HELD AT  
2775 GARRISON AVENUE, March 18, 2025, at Noon.**

The following were present: Mayor Buzzett, Commissioners Hoffman, Kerigan, and Langston. City Manager Jim Anderson, City Clerk Charlotte Pierce, and City Attorney Clinton McCahill were also present. Commissioner Lowry was absent.

**CONSENT AGENDA**

**Minutes**

A Motion was made by Commissioner Kerigan, second by Commissioner Langston, to approve the Minutes of the Regular Meeting of March 4, 2025. All in favor; Motion carried 4-0.

**City Engineer**

*City Street Resurfacing*

The project is under construction, work is being done now on Tenth Street.

*City Government Complex*

Staff is waiting on a building layout.

*Monument Avenue*

The first lift of asphalt is complete. The contractor is planning to complete the final lift, including tie ins, on Thursday, March 20<sup>th</sup>.

*Downtown Utilities Phase 2*

The project is under construction and going well.

*HMGP Grant – Elevation of 12 Lift Stations*

All RAIs from FDEM have been responded to. Staff has had several meetings with FDEM in an attempt to move the reimbursement process along.

*Avenue C and Battle Street Intersection*

Submittals have been approved. Dewberry will schedule a pre-construction meeting closer to the arrival of the materials.

*Victoria Avenue Bridge*

This project is out for rebid.

*Long Avenue*

Paving began on March 17<sup>th</sup>.

Mr. Baxley has spoken with Roberts and Roberts about Speed Tables and recommends using a mobilized contractor for Speed Tables. He received a verbal quote of \$5,200 per table. Seventh Street and Avenue A were suggested as sites to install the tables.

Robert Branch questioned where millings from the project are going and Mr. Anderson responded they were going to the City yard for future use.

**City Attorney**

Mr. McCahill shared he is working on Ordinance 616 and waiting to hear from the County on who will be meeting, where and when the mediation will be held.

Christy McElroy shared her concerns on this matter.

**Old Business**

*City Projects*

Mr. Anderson referenced Pages 10 and 11 and noted the need for a 10' utility easement to drain water from the alley between Bay and Harbor Streets to the ditch across Bay Street. Commissioner Langston will check with residents in that area to see who would be willing to give the City an easement.

*Speed Tables – Commissioner Kerigan*

A Motion was made by Commissioner Kerigan, second by Commissioner Langston, to install a Speed Table on Seventh Street. All in favor; Motion carried 4-0.

**New Business**

*CDBG Grant Application*

The City is considering applying for a CDBG Grant. The following steps to apply for the application were taken. Patrick Howard, Fred Fox Enterprises, conducted a Citizen’s Advisory Task Force (CATF) Meeting with six CATF members at 11:00 A.M. this morning in the Commission Chamber.

*Public Hearing*

As required by CDBG grant rules and regulations, two public hearing must be conducted to receive public input on potential projects. The first public hearing was conducted at today’s meeting in the Commission Chamber. Mr. Howard made a presentation to residents, the Commission and to City Staff on the CDBG grant application cycle, the categories that can be applied under, and examples of projects. He additionally, outlined that unlike previous years, the City could apply for two grants, and he also conveyed the need for a Second Public Hearing to give the public an opportunity to review the project(s) to be applied for, as directed today.

Mayor Buzzett paused the Commission Meeting at 12:40 P.M. to open the Public Hearing. Eddie Fields, Christy McElroy, Robert Branch, Chester Davis, and Cora Curtis shared their thoughts on the application.

Recommendations from the CATF Committee were presented for projects to submit CDBG applications for grant assistance for were the Washington Gym Complex, revitalization of MLK

Boulevard, adding a park, a Splash Pad, paving and infrastructure on Avenues A, C, D, and Battles Street. City Manager, Jim Anderson, supported the CATF Committee's recommendation. Mayor Buzzett closed the public hearing and called for a vote. A Motion was made by Commissioner Langston, second by Commissioner Kerigan, to move forward with the preparation of two CDBG applications. The first, a CDBG Neighborhood Revitalization project for improvements to the Washington Complex. The second, a CDBG Commercial Revitalization project for improvements to MLK Boulevard. The motion included a City commitment of \$50,000 (\$25,000 for each application) for matching non-CDBG leverage funds for points in both applications. All in favor; Motion carried 4-0

#### *Fair Housing Workshop*

Mayor Buzzett again paused the Commission Meeting at 1:05 P.M. for a Fair Housing Workshop. Mr. Howard distributed presentation materials and conducted the Fair Housing Workshop.

The Fair Housing Workshop concluded at 1:12 P.M., and Mayor Buzzett resumed the City Commission Meeting.

#### *RFP 2025-02 CDBG Grant Administration*

A Motion was made by Commissioner Kerigan, second by Commissioner Hoffman, to approve Fred Fox Enterprises for the Grant Administration and to apply for a CDBG Grant. All in favor; Motion carried 4-0. Their fee for one application is \$48,750 and there is a 7.5% charge for each additional application.

#### *City App*

A Motion was made by Commissioner Hoffman, second by Commissioner Kerigan, to proceed with the OCV, LLC External Mobile App for the City of Port St. Joe to pay the \$9,740 first year payment and then \$5,995 for the following 3 years. All in Favor; Motion carried 4-0.

#### *Summer Programs, STAC House and Workforce Board*

The duPont Foundation has notified the Workforce Board that they will be cutting the program at the Washington Site this year. The Workforce Board has requested assistance from the City for the Summer Program. There is approximately \$21,000 remaining in the Workforce Board's funding from last year that can be used to offset these expenses.

A Motion was made by Commissioner Langston, second by Commissioner Kerigan, to fund the Summer Programs at the STAC House and the Workforce Summer Camp with the City running payroll for both programs. The budgeted cost for the STAC House is \$22,000 and the Washington Site program will cost approximately \$43,500 with the stipulation that a reimbursement of \$21,000 from last year's program will be requested from the Workforce Board. All in favor; Motion carried 4-0. It was noted that funding will be an issue after this year and the Commission needs to be thinking about how to do the program next summer.

#### **Public Works –**

##### Centennial Building and Washington Gym Roof Repairs

In the absence of Mr. Grantland, Mr. Anderson shared that the main roofs on the Centennial Building and Washington Gym are structurally sound, issues are with the accessory buildings. He stated that an engineer's set of plans are needed for the work to be done, and this would provide a warranty for the accessory buildings. It was recommended that the project be bid out.

A Motion was made by Commissioner Langston, second by Commissioner Hoffman, to proceed with securing engineering plans and bidding the projects out. All in favor, Motion carried 4-0.

### **Surface Water Plant**

Mr. McClamma was out today, and Mr. Anderson noted that specs are being assembled for the water reuse and that a \$80,000 grant is available for this project.

### **Wastewater Plant**

In the absence of Mr. Pettis, Joe Harris shared that they anticipate Sprayfield Zone 3 will be completed by the end of the month.

### **Finance Director**

#### *FEMA Update*

Mr. Lacour continues to be told the review is in step 6 of 8 for reimbursement.

#### *Grants Reimbursement Update*

The DEO Downtown Waterline Phase I Grant has been closed. He is seeking clarity on the H & H Study and the final reimbursement has been submitted. Mr. Lacour is waiting on the final invoice for the UF Grant. There are still sewer hookups available for the Beacon Hill, White City, St. Joe Beach, and Cape San Blas Grants.

### **Code Enforcement**

Mr. Anderson shared that reimbursement of a Lien has been received on a house that was demolished jointly by the City and County. There are six remaining houses to be removed as a joint City / County Project.

### **Police Department – Chief Richards**

Scooters continue to be a problem. If the scooter goes 35 MPH or more, it is considered to be an E-Scooter and if the speed is lower than 35 MPH it is defined as a bicycle. There have been issues with scooters and bicycles being ridden on the Reid Avenue Sidewalks. Chief Richards encouraged those on scooters and bicycles to be safe while riding.

### **City Clerk – Charlotte Pierce**

Clerk Pierce referenced pages 44 and 45, stated there had been no changes in them, and City Staff continues to work on grants, reimbursements, and compliance.

### **Citizens to be Heard**

The following individuals spoke on various topics. Eddie Fields, Robert Branch, Christy McElroy, Chester Davis, and Robert Lowery.

### **Discussion Items by Commissioners**

Neither Commissioners Langston, Kerrigan, Hoffman, nor Mayor Buzzett had any additional items to discuss with the Commission.



**Motion to Adjourn**

There was no additional business to come before the Commission and Mayor Buzzett adjourned the meeting at 1:55 P.M.

Approved this \_\_\_\_\_ day of \_\_\_\_\_ 2025.

\_\_\_\_\_  
Rex Buzzett, Mayor

\_\_\_\_\_  
Date

\_\_\_\_\_  
Charlotte M. Pierce, City Clerk

\_\_\_\_\_  
Date

# Contractor's Application For Payment No. 4

Application Period: 5/18/2023-3/27/2025  
 Application Date: 3/27/2025

To (Owner): CITY OF PORT ST. JOE  
 From (Contractor): North Florida Construction, Inc.

Project: LONG AVENUE RESURFACING  
 Contract: LONG AVENUE RESURFACING

Owner's Contract No.:  
 Contractor's Project No.: 46-2023

Via (Engineer) : DEWBERRY  
 Engineer's Project No.:

## APPLICATION FOR PAYMENT Change Order Summary

Approved Change Orders Number	Additions	Deductions
1	\$145,257.00	
2	\$180,415.56	
3	\$73,237.50	
<b>TOTALS</b>		\$398,910.06
<b>NET CHANGE BY CHANGE ORDERS</b>		\$398,910.06

1. ORIGINAL CONTRACT PRICE ..... \$ 952,428.00

2. Net change by Change Orders ..... \$ 398,910.06

3. CURRENT CONTRACT PRICE (Line 1 ± 2) ..... \$ 1,351,338.06

4. TAX SAVINGS AGREEMENT

a. Total Purchase Orders Issued by Owner (To Date) \$

b. Anticipated Tax Savings Agreement Deduction \$

c. Total Tax Savings Agreement Deduction \$ 0.00

5. CONTRACT VALUE LESS TAX SAVINGS AGREEMENT (Line 3-4c) \$ 1,351,338.06

6. TOTAL COMPLETED AND STORED TO DATE \$ 1,351,338.06

7. RETAINAGE: (SEE EXPLANATION) \$ 0.00

8. AMOUNT ELIGIBLE TO DATE (Line 6 - Line 7) ..... \$ 1,351,338.06


9. LESS PREVIOUS PAYMENTS (Line 6 from prior Application)..... \$ 1,251,338.06

10. AMOUNT DUE THIS APPLICATION ..... \$ 100,000.00

11. BALANCE TO FINISH, PLUS RETAINAGE (Column G on Progress Estimate + Line 5 above) ..... \$ 0.00

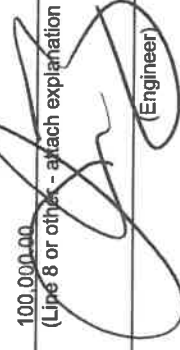
### CONTRACTOR'S CERTIFICATION

The undersigned Contractor certifies that: (1) all previous progress payments received from Owner on account of Work done under the Contract have been applied on account to discharge Contractor's legitimate obligations incurred in connection with Work covered by prior Applications for Payment; (2) title of all Work, materials and equipment incorporated in said Work or otherwise listed in or covered by this Application for Payment will pass to Owner at time of payment free and clear of all Liens, security interests and encumbrances (except such as are covered by a Bond acceptable to Owner indemnifying Owner against any such Liens, security interest or encumbrances); and (3) all Work covered by this Application for Payment is in accordance with the Contract Documents and is not defective.



By: Stacy Newsome Miller, Vice-President Date: 3/27/2025

Payment of: \$ 100,000.00 (Line 8 or other - attach explanation of other amount)

Is recommended by:  (Date) 3/27/25

Payment of: \$ (Line 8 or other - attach explanation of other amount)

Is approved by: \_\_\_\_\_ (Owner) \_\_\_\_\_ (Date)

Approved by: \_\_\_\_\_ Funding Agency (if applicable) \_\_\_\_\_ (Date)

3/27/2025

ITEM # AND DESCRIPTION	QTY.	UNIT MEAS	ORIG EST UNIT PRICE	ORIGINAL EST CONTRACT \$	PREVIOUS QUANTITY COMPLETE	PREVIOUS COMPLETED VALUE	CURRENT QUANTITY COMPLETE	CURRENT COMPLETED VALUE	VALUE COMP TO DATE	BALANCE TO FINISH	% COMP
<b>LONG AVENUE</b>											
MOBILIZATION	1	LS	\$ 45,000.00	\$ 45,000.00	1	\$ 45,000.00		\$ -	\$ 45,000.00	\$ -	100.00%
BONDS & INSURANCE	1	LS	\$ 19,000.00	\$ 19,000.00	1	\$ 19,000.00		\$ -	\$ 19,000.00	\$ -	100.00%
SEDIMENT BARRIER	7475	LF	\$ 3,000.00	\$ 22,425.00	7475	\$ 22,425.00		\$ -	\$ 22,425.00	\$ -	100.00%
INLET PROTECTION SYSTEM	9	EA	\$ 600.00	\$ 5,400.00	9	\$ 5,400.00		\$ -	\$ 5,400.00	\$ -	100.00%
CLEARING AND GRUBBING	1	LS	\$ 60,000.00	\$ 60,000.00	1	\$ 60,000.00		\$ -	\$ 60,000.00	\$ -	100.00%
REMOVAL OF EXISTING CONCRETE	175	CY	\$ 100.00	\$ 17,500.00	175	\$ 17,500.00		\$ -	\$ 17,500.00	\$ -	100.00%
REGULAR EXCAVATION	276	CY	\$ 35.00	\$ 9,660.00	276	\$ 9,660.00		\$ -	\$ 9,660.00	\$ -	100.00%
BORROW EXCAVATION	50	CY	\$ 30.00	\$ 1,500.00	50	\$ 1,500.00		\$ -	\$ 1,500.00	\$ -	100.00%
OPT BASE GROUP 06	376	SY	\$ 30.00	\$ 11,280.00	376	\$ 11,280.00		\$ -	\$ 11,280.00	\$ -	100.00%
OPT BASE GROUP 09	398	SY	\$ 30.00	\$ 11,940.00	398	\$ 11,940.00		\$ -	\$ 11,940.00	\$ -	100.00%
MILLING 1"	2600	SY	\$ 6.00	\$ 15,600.00	2600	\$ 15,600.00		\$ -	\$ 15,600.00	\$ -	100.00%
MILLING 2"	11079	SY	\$ 4.00	\$ 44,316.00	11079	\$ 44,316.00		\$ -	\$ 44,316.00	\$ -	100.00%
ASPHALT	1419	TN	\$ 250.00	\$ 354,750.00	1419	\$ 354,750.00		\$ -	\$ 354,750.00	\$ -	100.00%
MISCELLANEOUS ASPHALT	13	TN	\$ 450.00	\$ 5,850.00	13	\$ 5,850.00		\$ -	\$ 5,850.00	\$ -	100.00%
GUARDRAIL	184	LF	\$ 50.00	\$ 9,200.00	184	\$ 9,200.00		\$ -	\$ 9,200.00	\$ -	100.00%
GUARDRAIL POST	6	EA	\$ 350.00	\$ 2,100.00	6	\$ 2,100.00		\$ -	\$ 2,100.00	\$ -	100.00%
GUARDRAIL REMOVAL	120	LF	\$ 6.00	\$ 720.00	120	\$ 720.00		\$ -	\$ 720.00	\$ -	100.00%
GUARDRAIL END TREATMENT - PARALLEL	1	EA	\$ 4,500.00	\$ 4,500.00	1	\$ 4,500.00		\$ -	\$ 4,500.00	\$ -	100.00%
GUARDRAIL END TREATMENT - CRT	3	EA	\$ 4,500.00	\$ 13,500.00	3	\$ 13,500.00		\$ -	\$ 13,500.00	\$ -	100.00%
PERFORMANCE TURF	150	SY	\$ 2.00	\$ 300.00	150	\$ 300.00		\$ -	\$ 300.00	\$ -	100.00%
PERFORMANCE TURF. SOD	3137	SY	\$ 4.00	\$ 12,548.00	3137	\$ 12,548.00		\$ -	\$ 12,548.00	\$ -	100.00%
MANHOLE ADJUST	1	EA	\$ 500.00	\$ 500.00	1	\$ 500.00		\$ -	\$ 500.00	\$ -	100.00%
VALVE BOX ADJUST	1	EA	\$ 500.00	\$ 500.00	1	\$ 500.00		\$ -	\$ 500.00	\$ -	100.00%
SIGN	31	AS	\$ 60.00	\$ 1,860.00	31	\$ 1,860.00		\$ 18,600.00	\$ 18,600.00	\$ -	100.00%
SIGN, REMOVE	31	AS	\$ 60.00	\$ 1,860.00	31	\$ 1,860.00		\$ 1,860.00	\$ 1,860.00	\$ -	100.00%
PAINTED PAVEMENT MARKINGS	1	LS	\$ 5,000.00	\$ 5,000.00	1	\$ 5,000.00		\$ -	\$ 5,000.00	\$ -	100.00%
THERMO, WHITE, 12"	220	LF	\$ 3.00	\$ 660.00	220	\$ 660.00		\$ 660.00	\$ 660.00	\$ -	100.00%
THERMO, WHITE, 24"	336	LF	\$ 6.00	\$ 2,016.00	336	\$ 2,016.00		\$ 2,016.00	\$ 2,016.00	\$ -	100.00%
THERMO, WHITE, PREFORMED MESSAGE	27	EA	\$ 150.00	\$ 4,050.00	27	\$ 4,050.00		\$ 4,050.00	\$ 4,050.00	\$ -	100.00%
THERMO, WHITE, PREFORMED ARROW	2	EA	\$ 100.00	\$ 200.00	2	\$ 200.00		\$ 200.00	\$ 200.00	\$ -	100.00%
THERMO, WHITE, SOLID, 6"	0.04	GM	\$ 20,000.00	\$ 800.00	0.04	\$ 800.00		\$ 800.00	\$ 800.00	\$ -	100.00%
THERMO, YELLOW, SOLID, 6"	0.529	GM	\$ 7,000.00	\$ 3,703.00	0.529	\$ 3,703.00		\$ 3,703.00	\$ 3,703.00	\$ -	100.00%
THERMO, YELLOW, SKIP, 6"	0.727	AS	\$ 5,000.00	\$ 3,635.00	0.727	\$ 3,635.00		\$ 3,635.00	\$ 3,635.00	\$ -	100.00%
<b>181 STREET - 3RD STREET DRAINAGE</b>											
REGULAR EXCAVATION	135	CY	\$ 35.00	\$ 4,725.00	135	\$ 4,725.00		\$ -	\$ 4,725.00	\$ -	100.00%
OPT BASE GROUP 09	92	SY	\$ 30.00	\$ 2,760.00	92	\$ 2,760.00		\$ -	\$ 2,760.00	\$ -	100.00%
ASPHALT	10	TN	\$ 450.00	\$ 4,500.00	10	\$ 4,500.00		\$ -	\$ 4,500.00	\$ -	100.00%
INLETS, TYPE C	9	EA	\$ 5,000.00	\$ 45,000.00	9	\$ 45,000.00		\$ -	\$ 45,000.00	\$ -	100.00%
INLETS, TYPE D	1	EA	\$ 6,500.00	\$ 6,500.00	1	\$ 6,500.00		\$ -	\$ 6,500.00	\$ -	100.00%
PIPE CULVERT OPT MAT, ROUND, 15" S/C/D	94	LF	\$ 100.00	\$ 9,400.00	94	\$ 9,400.00		\$ -	\$ 9,400.00	\$ -	100.00%
PIPE CULVERT OPT MAT, ROUND, 18" S/C/D	40	LF	\$ 100.00	\$ 4,000.00	40	\$ 4,000.00		\$ -	\$ 4,000.00	\$ -	100.00%
PIPE CULVERT OPT MAT, ROUND, 24" S/C/D	227	LF	\$ 180.00	\$ 40,860.00	227	\$ 40,860.00		\$ -	\$ 40,860.00	\$ -	100.00%
PIPE CULVERT OPT MAT, ROUND, 30" S/C/D	283	LF	\$ 220.00	\$ 62,260.00	283	\$ 62,260.00		\$ -	\$ 62,260.00	\$ -	100.00%
PIPE CULVERT OPT MAT, ROUND, 36" S/C/D	36	EA	\$ 250.00	\$ 9,000.00	36	\$ 9,000.00		\$ -	\$ 9,000.00	\$ -	100.00%
MES 18" SD	2	EA	\$ 2,000.00	\$ 4,000.00	2	\$ 4,000.00		\$ -	\$ 4,000.00	\$ -	100.00%
RIPRAP, DITCH LINING	2	TN	\$ 130.00	\$ 260.00	2	\$ 260.00		\$ -	\$ 260.00	\$ -	100.00%
BEDDING STONE	10	TN	\$ 110.00	\$ 1,100.00	10	\$ 1,100.00		\$ -	\$ 1,100.00	\$ -	100.00%
<b>5TH STREET DRAINAGE</b>											
REGULAR EXCAVATION	90	CY	\$ 35.00	\$ 3,150.00	90	\$ 3,150.00		\$ -	\$ 3,150.00	\$ -	100.00%
OPT BASE GROUP 09	74	SY	\$ 30.00	\$ 2,220.00	74	\$ 2,220.00		\$ -	\$ 2,220.00	\$ -	100.00%
ASPHALT	10	TN	\$ 450.00	\$ 4,500.00	10	\$ 4,500.00		\$ -	\$ 4,500.00	\$ -	100.00%
INLETS, TYPE C	3	EA	\$ 4,500.00	\$ 13,500.00	3	\$ 13,500.00		\$ -	\$ 13,500.00	\$ -	100.00%
PIPE CULVERT OPT MAT, ROUND, 15" S/C/D	25	LF	\$ 110.00	\$ 2,750.00	25	\$ 2,750.00		\$ -	\$ 2,750.00	\$ -	100.00%

8

PIPE CULVERT OPT MAT, ROUND, 24" S/CD  
 MES 15" SD  
 BEDDING STONE

99 LF	\$	200,000.00	19,800.00	99 \$	19,800.00	\$	19,800.00	100.00%
2 EA	\$	1,600,000.00	3,200.00	2 \$	3,200.00	\$	3,200.00	100.00%
3 TN	\$	110,000.00	330.00	3 \$	330.00	\$	330.00	100.00%

**WILLIAMS AVENUE PARKING**

600 LF	\$	3,000.00	1,800.00	600 \$	1,800.00	\$	1,800.00	100.00%
1 LS	\$	10,000.0000	10,000.00	1 \$	10,000.00	\$	10,000.00	100.00%
19 SY	\$	200,000.00	3,800.00	19 \$	3,800.00	\$	3,800.00	100.00%
668 CY	\$	25,000.00	16,700.00	668 \$	16,700.00	\$	16,700.00	100.00%
1336 SY	\$	12,000.00	16,032.00	1336 \$	16,032.00	\$	16,032.00	100.00%
1336 SY	\$	20,000.00	26,720.00	1336 \$	26,720.00	\$	26,720.00	100.00%
147 TN	\$	300,000.00	44,100.00	147 \$	44,100.00	\$	44,100.00	100.00%
75 SY	\$	10,000.00	750.00	75 \$	750.00	\$	750.00	100.00%
35 EA	\$	125,000.00	4,375.00	35 \$	4,375.00	\$	4,375.00	100.00%
170 LF	\$	30,000.00	5,100.00	170 \$	5,100.00	\$	5,100.00	100.00%
6 AS	\$	500,000.00	3,000.00	6 \$	3,000.00	\$	3,000.00	100.00%
40 LF	\$	8,000.00	320.00	40 \$	320.00	\$	320.00	100.00%
4 EA	\$	150,000.00	600.00	4 \$	600.00	\$	600.00	100.00%
4 EA	\$	100,000.00	400.00	4 \$	400.00	\$	400.00	100.00%
112 LF	\$	10,000.00	1,120.00	112 \$	1,120.00	\$	1,120.00	100.00%
1044 LF	\$	10,000.00	10,440.00	1044 \$	10,440.00	\$	10,440.00	100.00%

**CHANGE ORDER 2 LONG AVENUE**

BONDS AND INSURANCE	\$	3,537,560.00	3,537.56	1 \$	3,537.56	\$	3,537.56	100.00%
SEDIMENT BARRIER	\$	3,000.00	300.00	100 \$	300.00	\$	300.00	100.00%
INLET PROTECTION SYSTEM	\$	600,000.00	2,400.00	4 \$	2,400.00	\$	2,400.00	100.00%
CLEARING AND GRUBBING	\$	15,000,000.00	15,000.00	1 \$	15,000.00	\$	15,000.00	100.00%
REMOVAL OF EXISTING CONCRETE	\$	100,000.00	20,000.00	200 \$	20,000.00	\$	20,000.00	100.00%
REGULAR EXCAVATION	\$	35,000.00	5,250.00	150 \$	5,250.00	\$	5,250.00	100.00%
OPTIONAL BASE, BASE GROUP 09	\$	30,000.00	21,750.00	725 \$	21,750.00	\$	21,750.00	100.00%
MILLING EXISTING ASPHALT PAVEMENT, 2" AVG DEPTH	\$	4,000.00	8,600.00	2150 \$	8,600.00	\$	8,600.00	100.00%
SUPERPAVE ASPHALTIC CONCRETE, TRAFFIC B	\$	250,000.00	95,250.00	381 \$	95,250.00	\$	95,250.00	100.00%
PERFORMANCE TURF, SOD	\$	4,000.00	800.00	200 \$	800.00	\$	800.00	100.00%
PAINTED PAVEMENT MARKING, FINAL SURFACE	\$	1,688,000.00	1,688.00	1 \$	1,688.00	\$	1,688.00	100.00%
THERMOPLASTIC, STANDARD, WHITE, SOLID, 12" FOR	\$	3,000.00	150.00	50 \$	150.00	\$	150.00	100.00%
CROSSWALK AND ROUNDABOUT	\$	20,000,000.00	5,060.00	0.253 \$	5,060.00	\$	5,060.00	100.00%
SOLID, 6"	\$	5,000,000.00	630.00	0.126 \$	630.00	\$	630.00	100.00%
THERMOPLASTIC, STANDARD-OTHER SURFACES,	\$	73,237.50	73,237.50	1 \$	73,237.50	\$	73,237.50	100.00%
YELLOW, SKIP, 6"	\$	5,000,000.00	630.00	0.126 \$	630.00	\$	630.00	100.00%

**CHANGE ORDER 3 PORT CITY TRAIL**

1 LS	\$	73,237,500.00	73,237.50	1 \$	73,237.50	\$	73,237.50	100.00%
PORT CITY TRAIL AND PORT CITY TRAIL PARKING AREA	\$	1,351,338.06	1,351,338.06	1 \$	1,351,338.06	\$	1,351,338.06	100.00%

**TOTAL CONSTRUCTION COST**

## Current City Projects 4/1/25

- Maddox Park Drainage- Need more info. from engineer to bid and direction from the Board.
- Lighthouse Complex Sleeping Beauty Rehab- The bid has been awarded Monolith Construction and the State has approved the modified plans. Construction is underway.
- Sewer Rehab. CDBG-DR- Grant Funding Approved 5/21, Grant Agreement Received, The CCTV work is complete and Anchor Engineering is working on the rehab/replacement plans. L& K Contractors have been awarded the Lift Station Rehab bid on 8/20/24.
- Long Ave. Paving- Paving is complete except for striping.
- Beacon Hill Sewer- The Lift Station is Operational & the Collection System is built. City staff is installing the taps.
- 9/15/23 Dewberry tasked to Survey & Topo the new City Hall Complex with Conceptual Plan options. Dewberry has now been tasked to handle the Civil Engineering and permitting. MLD has been tasked for the Architectural Services on 10/15/24.
- 9/26/23 Dewberry tasked to work on the Expansion of Zone 3 at the WW Sprayfields. The bid was awarded to North Florida Construction on 4/16/24 to clear the property. The construction is complete and Dewberry is working on the FDEP Permit to place in operation.
- Downtown Waterline Replacement Phase II- The SRF Funding has been approved and the bid has been awarded to L & K Contractors. Construction began on 9/30/24.
- 2/11/24 A Task Order was signed with Dewberry to survey the alley between Bay & Harbor Street for potential stormwater improvements. The survey is complete and staff is trying to find a property owner to give the City and easement for a Stormwater Drain Inlet.
- Allen Memorial Paving SCOP Grant. The Project was awarded to Roberts & Roberts on 9/17/24. Construction is underway.

- Monument Ave. Paving from 19<sup>th</sup> Street to Allen Memorial. The project was awarded to Roberts & Roberts on 9/17/24. Construction is underway.
- 3/19/24 A Task Order was signed with Dewberry to design the \$1.5 M Legislative Approp. for multiple roads to be paved. The Bid was awarded to Roberts & Roberts on 11/5/24, CEI Services was awarded to SCE on 1/7/25. The project is under construction.
- Workforce Board Bldg. Roof Replacement. Signed a MOU with the County to complete the project. The project is Complete.
- Cabell Drive Ditch Cleaning- Staff will attempt to clean the ditch utilizing City Equipment. The project is set to begin in the next week or two.
- Ave C & Battles Drainage Improvements- The bid was awarded to North Florida Construction on 1/21/25

**City of Port St. Joe  
2025 Primary Election**

**Election Name:** 2025 Primary

**Election Date:** 8/19/2025

**Book Closing:** 7/21/2025

**Petition Deadline:**  
Local 5/12/2025

**Qualifying**  
Beginning 6/9/2025  
Ending 6/13/2025

**Vote-by-Mail**  
UOCAVA 7/5/2025  
**Domestic**  
1st Day 7/10/2025  
Last Day 7/17/2025

**Early Voting**  
**Optional**  
1st Day (Optional) 8/4/2025  
Last Day (Optional) 8/17/2025  
**Required**  
1st Day (Required) 8/9/2025  
Last Day (Required) 8/16/2025

**City of Port St. Joe  
2025 General Election**

**Election Name:** 2025 GENERAL

**Election Date:** 11/4/2025

**Book Closing:** 10/6/2025

**Petition Deadline:**  
Local 7/28/2025

**Qualifying**  
Beginning  
Ending

**Vote-by-Mail**

UOCAVA 9/20/2025

**Domestic**

1st Day 9/25/2025

Last Day 10/2/2025

**Early Voting**

**Optional**

1st Day (Optional) 10/20/2025

Last Day (Optional) 11/2/2025

**Required**

1st Day (Required) 10/25/2025

Last Day (Required) 11/1/2025



To: Jim Anderson, City Manger  
From: Charlotte Pierce, City Clerk  
Date: March 25, 2025

The attached information has been provided by Gulf County Supervisor of Elections, Rhonda Pierce, for the upcoming Primary and General Elections for the City of Port St. Joe in 2025. Should a candidate choose to use the Petition Method to qualify, 310 Petitions will be required.



# PROPOSAL

## STEP ONE FORD CRESTVIEW

NAME CITY OF PROT ST JOE

EMAIL

ATTN

DATE 3-24-25

2024 FORD F250 SUPER DUTY WITH UTILITY BODY

6.8 V-8 ENGINE WITH 10 SPEED AUTO TRANS

POWER WINDOWS AND LOCKS, CRUISE CONTROL

BACK UP CAMERA, VINYL 40/20/40 SEAT

AIR CONDITIONER, AM FM WITH BLUE TOOTH

SPARE TIRE AND WHEEL, DRIVERS ASSIST PKG

9900 GVWR , XL CHROME PKG

ROYAL 8 FT SERVICE BODY

UNIT PRICE 59,995.00

IN STOCK, SUBJECT TO PRIOR SALE

STATE CONTRACT 25-1000-23 STC

**PURCHASER ACKNOWLEDGES:**

STEP ONE AUTOMOTIVE IS UNABLE TO GUARANTEE DELIVERY DATES DUE TO MANY FACTORS, NOT LIMITED TO BUT INCLUDING: PRODUCTION SCHEDULES, WEATHER, AVAILABILITY OF RAIL CARS, ETC.

ALL PAYMENTS ARE DUE ON A NET 30 DAY BASIS UPON RECEIPT OF EACH VEHICLE AS INVOICED REGARDLESS OF THE NUMBER OF VEHICLES ON THE PURCHASE ORDER.

We thank you for the opportunity to make this proposal and will appreciate your acceptance. Acceptance of this proposal will not be binding until this proposal is approved here in writing by an official of Step One Automotive. **Return of one copy of this proposal and your purchase order number constitutes your official acceptance.**

# California Air Resources Board

Flexible-Fuel Vehicle Gasoline-Ethanol (E85)

## Environmental Performance

These ratings are not directly comparable to the U.S. EPA/DOT light-duty vehicle label ratings. For information on how to compare, please see [www.arb.ca.gov/ep\\_label](http://www.arb.ca.gov/ep_label).

Protect the environment. Choose vehicles with higher ratings:

Greenhouse Gas Rating (tailpipe only)



Smog Rating (tailpipe only)



Using alternative fuels may change scores.

Vehicle emissions are a primary contributor to climate change and smog. Ratings are determined by the California Air Resources Board based on this vehicle's measured emissions.



## GOVERNMENT 5-STAR SAFETY RATINGS

Overall Vehicle Score **Not Rated**  
Based on the combined ratings of frontal, side and rollover. Should ONLY be compared to other vehicles of similar size and weight.

Frontal Crash **Not Rated**  
Driver **Not Rated**  
Passenger **Not Rated**

Side Crash **Not Rated**  
Front seat **Not Rated**  
Rear seat **Not Rated**

Rollover **Not Rated**  
Based on the risk of rollover in a single-vehicle crash.

Star ratings range from 1 to 5 stars (\*\*\*\*\*), with 5 being the highest. Source: National Highway Traffic Safety Administration (NHTSA). [www.safercar.gov](http://www.safercar.gov) or 1-888-327-4236

1FT6F2AA8RE059311



**WARNING:** Operating, servicing and maintaining a passenger vehicle, pickup truck, or vehicle can expose you to chemicals including engine exhaust, carbon monoxide, oil, lead, which are known to the State of California to cause cancer and birth defects or other reproductive harm. To minimize exposure, avoid breathing exhaust, do not idle the engine except as necessary, service your vehicle in a well-ventilated area and wear gloves or wash your hands frequently when servicing your vehicle. For more information go to [www.P65Warnings.ca.gov/passenger-vehicle](http://www.P65Warnings.ca.gov/passenger-vehicle).



*Delvey 10-14 days*

# RE D59311

EXTERIOR: OXFORD WHITE  
INTERIOR: MEDIUM DARK SLATE VINYL

# SUPER DUTY

2024 F250 SRW 4X2 REG CAB  
XL 142" WB STYLESIDE  
6.8L DEVCY NA PFI V8 ENGINE  
10-SPEED AUTO TORQSHIFT-G

STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE

- EXTERIOR**
- DOOR HANDLES - BLACK
  - HEADLAMPS - AUTOLAMP (ON/OFF)
  - TOW HOOKS
  - TRAILER BRAKE CONTROLLER
  - TRAILER SWAY CONTROL
  - TRAILER TOW MIRRORS
  - WIPERS - INTERMITTENT
- INTERIOR**
- 4:2 PRODUCTIVITY SCREEN
  - CLOTH SUN VISORAL FRONT
  - DRIVER SEAT ADJUSTABLE LIMBAR
  - OUTSIDE TEMP DISPLAY
  - PARTICULATE AIR FILTER
  - POWER LOCKS AND WINDOWS
  - STEERING/TILT/TELESCOPE CRUISE & AUDIO CONTROLS

- FUNCTIONAL**
- 4-WHEEL ANTILOCK BRAKE SYS
  - FORDPASS™ CONNECT 5GWI-FI
  - HILL START ASSIST
  - REMOTE KEYLESS ENTRY
  - SYNC®4 WIP SCREEN
  - TWIN I-BEAM INDEPENDENT FRNT SUSPENSION W/STAB BAR
- SAFETY/SECURITY**
- ADVANCETRAC™ WITH RSC®
  - AIRBAGS - SAFETY CANOPY®
  - BELT-MINDER CHIME
  - DRIVER/PASSENGER AIR BAGS
  - SECURILOCK® ANTI-THEFT SYS™
  - SOS POST-CRASH ALERT SYS™
- WARRANTY**
- 3YR/36,000 BUMPER / BUMPER
  - 5YR/100,000 DIESEL ENGINE
  - 5YR/60,000 POWERTRAIN
  - 5YR/60,000 ROADSIDE ASSIST

### INCLUDED ON THIS VEHICLE

- OPTIONAL EQUIPMENT/OTHER**
- PREFERRED EQUIPMENT PKG 600A
  - 3.75 PWR TO TORQSHIFT-G
  - FRONT LICENSE PLATE BRACKET
  - 1000W CHARGE PACKAGE
  - 50 STATE EMISSIONS
  - SPARE TIRE AND WHEEL JACK
  - XL DRIVER ASSIST PACKAGE
  - XL CHROME PACKAGE
  - FOG LAMPS

### PRICE INFORMATION

BASE PRICE \$44,970.00

TOTAL OPTIONS/OTHER 955.00

TOTAL VEHICLE & OPTIONS/OTHER DESTINATION & DELIVERY 45,925.00

1,985.00

*MSRP \$59,915 w  
Royal Sene Body*

**TOTAL MSRP \$47,920.00**

Whether you decide to lease or finance your vehicle, you'll find the choices that are right for you. See your dealer for details or visit [www.ford.com/finance](http://www.ford.com/finance).

### SPECIAL ORDER

RB271 N RB 2X 425 004896 02 27 24

RAMP ONE	
RK34	RAIL
RAMP TWO	ITEM #: 52-F001 0T 60

This label is affixed pursuant to the Federal Automobile Information Disclosure Act. Gasoline, License, and Title Fees, State and Local taxes are not included. Dealer installed options or accessories are not included unless listed above.



# PROPOSAL

## STEP ONE FORD CRESTVIEW

NAME CITY OF PROT ST JOE

EMAIL

ATTN

DATE 3-24-25

2025 FORD F250 SUPER DUTY WITH UTILITY BODY	
6.8 V-8 ENGINE WITH 10 SPEED AUTO TRANS	
POWER WINDOWS AND LOCKS, CRUISE CONTROL	
BACK UP CAMERA, VINYL 40/20/40 SEAT	
AIR CONDITIONER, AM FM WITH BLUE TOOTH	
SPARE TIRE AND WHEEL, HD SERVICE PKG	
9900 GVWR	
CM 8 FT SERVICE BODY	
	UNIT PRICE 60,995.00
IN STOCK, SUBJECT TO PRIOR SALE	
STATE CONTRACT 25-1000-23 STC	

**PURCHASER ACKNOWLEDGES:**  
 STEP ONE AUTOMOTIVE IS UNABLE TO GUARANTEE DELIVERY DATES DUE TO MANY FACTORS, NOT LIMITED TO BUT INCLUDING: PRODUCTION SCHEDULES, WEATHER, AVAILABILITY OF RAIL CARS, ETC.

ALL PAYMENTS ARE DUE ON A NET 30 DAY BASIS UPON RECEIPT OF EACH VEHICLE AS INVOICED REGARDLESS OF THE NUMBER OF VEHICLES ON THE PURCHASE ORDER.

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**California Air Resources Board**

**Environmental Performance**

These ratings are not directly comparable to the U.S. EPA/DOT light-duty vehicle label ratings. For information on how to compare, please see [www.arb.ca.gov/ep\\_label](http://www.arb.ca.gov/ep_label).

Protect the environment. Choose vehicles with higher ratings:

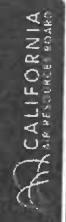
**Greenhouse Gas Rating (tailpipe only)**



**Smog Rating (tailpipe only)**



Vehicle emissions are a primary contributor to climate change and smog. Ratings are determined by the California Air Resources Board based on this vehicle's measured emissions.



**SE C20907**

EXTERIOR OXFORD WHITE  
INTERIOR MEDIUM DARK SLATE VINYL

**SUPER DUTY**

2025 F250 SRW 4X2 REG CAB  
2.7L I4 EcoBoost™ ENGINE  
3.7L V6 EcoBoost™ ENGINE  
10-SPEED AUTO TORQSHIFT-G



**STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE**

- EXTERIOR**
- DOOR HANDLES - BLACK
  - HEADLAMPS - AUTOLAMP (AUTOFF)
  - TOW HOOKS
  - TRAILER TOW MIRRORS
  - WIPERS - INTERMITTENT

- INTERIOR**
- 4.2" PRODUCTIVITY SCREEN
  - AIR COND, MANUAL FRONT
  - CLOTH SUN VISORS
  - DRIVER SEAT-MANUAL LUMBAR
  - OUTSIDE TEMP DISPLAY
  - ARTICULATE AIR FILTER
  - POWER LOCKS AND WINDOWS
  - STEERING,TILT/TELESCOPE, CRUISE & AUDIO CONTROLS

- FUNCTIONAL**
- 4-WHEEL LOCK BRAKE SYS
  - FORDPASS™ CONNECT SW/HFI
  - HOT SPOT TELEMETRICS MODEM
  - HILL START ASSIST
  - REAR VIEW CAMERA
  - REMOTE KEYLESS ENTRY
  - SYNC4 W/8" SCREEN
  - TWIN I-BEAM INDEPENDENT FRIT SUSPENSION W/STAB BAR

- SAFETY/SECURITY**
- ADVANCEDTRAC™ WITH RSC®
  - AIRBAGS - SAFETY CANOPY®
  - BELT-MINDER CHIME
  - DRIVER/PASSENGER AIR BAGS
  - SECURILOCK™ 1 YR INCLUDED
  - SECURILOCK™ ANTI-THEFT SYS™
  - SOS POST-CRASH ALERT SYS™
- WARRANTY**
- 5YR/60,000 BUMPER / BUMPER
  - 5YR/60,000 DIESEL ENGINE
  - 5YR/60,000 POWERTRAIN
  - 5YR/60,000 ROADSIDE ASSIST

**INCLUDED ON THIS VEHICLE (MSRP)**

- OPTIONAL EQUIPMENT/OTHER PREFERRED EQUIPMENT PKG 800A
- 10-SPEED AUTO TORQSHIFT-G
- 3.7 RATIO NON LTD SLIP AXLE PICKUP BOX DELETE
- REAR VIEW CAMERA & PREP KIT
- 9000/ GVWR PACKAGE
- 50 STATE EMISSIONS
- SPARE TIRE AND WHEEL JACK
- HEAVY SERVICE PACKAGE
- HEAVY SERVICE FRONT SUSPENSION

**(MSRP)**

- NO CHARGE
- NO CHARGE
- NO CHARGE
- 625.00
- 285.00
- 125.00
- 125.00

**PRICE INFORMATION (MSRP)**

- BASE PRICE \$45,300.00
- TOTAL OPTIONS/OTHER 80.00
- DESTINATION & DELIVERY 45,220.00
- 1,995.00

*SE*  
*609950*  
*CM Service Body*  
*Rung Bendi*

**TOTAL MSRP \$47,215.00**

Whether you decide to lease or finance your vehicle, you'll find the choices that are right for you. See your dealer for details or visit Ford Credit [www.ford.com/finance](http://www.ford.com/finance).

**RAIL**  
ITEM #: 23-J101 O/T 1

This label is affixed pursuant to the Federal Automobile Information Disclosure Act. Gasoline, License and Title Fees, State and Local taxes are not included. Dealer-installed options or accessories are not included unless listed above.

**RAMP ONE**

**RA3E**

**RAMP TWO**



The FordPass™ Connect modem is optional and requires a cellular service plan (e.g., a diacell) for use. In-vehicle settings for connectivity options.

\*Based on 1977-2023 CY total sales. †FordPass Connect (optional on select vehicles) is a mobile app and complimentary Connected Services (e.g., Sync4) are available through the FordPass™ app. Connected services and features depend on compatible AT&T network availability. Evolving technology/cellular network availability may change. Cellular service and internet connectivity is required for operation of connected features. ‡Connected service excludes Wi-Fi hotspot.

*Deliver*  
*10-14 days ARO*



**WARNING:** Operating, servicing and maintaining a passenger vehicle, pickup truck, or vehicle can expose you to chemicals including engine exhaust, carbon monoxide, oil, lead, which are known to the State of California to cause cancer and birth defects or other reproductive harm. To minimize exposure, avoid breathing exhaust, do not idle the engine except as necessary, services your vehicle in a well-ventilated area and wear gloves or wash your hands frequently when servicing your vehicle. For more information go to [www.P65Warnings.ca.gov/passenger-vehicle](http://www.P65Warnings.ca.gov/passenger-vehicle).



For more information, visit [www.ford.com/financing](http://www.ford.com/financing).

**SPECIAL ORDER**  
RL262 N RB 2X 520 006048 11 28 24



# PROPOSAL

## STEP ONE FORD CRESTVIEW

NAME CITY OF PROT ST JOE

EMAIL

ATTN

DATE 3-26-25

2025 FORD F150 REGULAR CAB 2WD WITH 8 FT BED F1K

2.7 ECO BOOST ENGINE WITH 10 SPEED AUTO TRANS

POWER WINDOWS AND LOCKS, CRUISE CONTROL

BACK UP CAMERA, VINYL 40/20/40 SEAT

AIR CONDITIONER, AM FM WITH BLUE TOOTH

CRUISE CONTROL, EXT RANGE FUEL TANK

UNIT PRICE 37,750.00

IN STOCK, SUBJECT TO PRIOR SALE

STATE CONTRACT 25-1000-23 STC

**PURCHASER ACKNOWLEDGES:**

STEP ONE AUTOMOTIVE IS UNABLE TO GUARANTEE DELIVERY DATES DUE TO MANY FACTORS, NOT LIMITED TO BUT INCLUDING: PRODUCTION SCHEDULES, WEATHER, AVAILABILITY OF RAIL CARS, ETC.

ALL PAYMENTS ARE DUE ON A NET 30 DAY BASIS UPON RECEIPT OF EACH VEHICLE AS INVOICED REGARDLESS OF THE NUMBER OF VEHICLES ON THE PURCHASE ORDER.

We thank you for the opportunity to make this proposal and will appreciate your acceptance. Acceptance of this proposal will not be binding until this proposal is approved here in writing by an official of Step One Automotive. **Return of one copy of this proposal and your purchase order number constitutes your official acceptance.**

VEHICLE DESCRIPTION  
**F-150**  
 2025 F-150 4X2 REGULAR CAB  
 141" WHEELBASE  
 2.7L V6 ECOBOOST  
 ELEC TEN-SPEED AUTO TRANS

EXTERIOR  
 OXFORD WHITE

INTERIOR  
 DARK SLATE VINYL 40/20/40

SK **D21712**

Fuel Economy  
**21** MPG  
 combined city/hwy  
**19** city  
**25** highway  
 4.8 gallons per 100 miles

Annual fuel cost  
**\$2,500**

Smog Rating (tailpipe only)  
**4**

Gasoline Vehicle  
 You Spend **\$3,000** more in fuel costs over 5 years compared to the average new vehicle.



STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE

**EXTERIOR**

- DAYTIME RUNNING LAMPS
- EASY FUEL CAPLESS FILLER
- FULLY BOXED STEEL FRAME
- HEADLAMPS - AUTO HIGH BEAM
- HEADLAMPS - AUTOLAMP (ON/OFF)
- LED REFLECTOR HEADLAMPS
- LOCKING REMOVABLE TAILGATE
- MANUAL FOLD POWER MIRRORS
- PICKUP BOX TIE DOWN HOOKS
- POWER TAILGATE LOCK
- TRAILER SWAY CONTROL
- WIPERS - INTERMITTENT

**INTERIOR**

- CRUISE CONTROL
- DOOR LOCKS - POWER
- DUAL SUNVISORS
- ILLUMINATED ENTRY
- MESSAGE CTR: OUTSIDE TEMP, COMPASS, TRIP COMPUTER
- TILT/TELESCOPE STR COLUMN

**FUNCTIONAL**

- AM/FM STEREO
- AUTO HOLD
- BUS W/CROSS-TRAFFIC ALERT
- CLASS IV TRAILER HITCH W/ SMART TIRL TOW CONNECTOR
- CURVE CONTROL
- FORDPASS™ CONNECT SW/IF HOTSPOT TELEMETRY ALERT SYS™
- LANE-KEEPING SYSTEM
- POST-COLLISION BRAKING
- PRE-COLLISION ASSIST W/ AEB
- REAR VIEW CAMERA
- SELECTABLE DRIVE MODES
- SYNC®4 W/VR & 12" SCREEN

**SAFETY/SECURITY**

- ADVANCETRAC™ WITH RSC®
- ARBARS - FRONT SEAT
- ARBARS - SIDE IMPACT
- ARBARS - SAFETY CANOPY®
- PER HIGH MOUNT STOP LAMP
- SECURE PARKING ALERT SYS™
- SECURE PULSE ALERT SYS™
- TIRE PRESSURE MONIT SYS

**WARRANTY**

- 3YR/50,000 BUMPER / BUMPER
- 5YR/60,000 POWERTRAIN
- 5YR/60,000 ROADSIDE ASSIST
- 6YR/100,000 HYBRID BATTERY

**INCLUDED ON THIS VEHICLE EQUIPMENT GROUP 1014**

- XL SERIES
- 17" SILVER STEEL WHEELS
- 24670R 17 85W ALL-SEASON
- 3.65 RATIO REGULAR AXLE
- 820R GVWR PACKAGE
- FRONT LICENSE PLATE BRACKET
- 50 STATE EMISSIONS
- EXTENDED RANGE 36GAL FUEL TANK
- VINYL 40/20/40 FRONT SEAT

**PRICE INFORMATION**

BASE PRICE \$37,350.00  
 TOTAL OPTIONS/OTHER \$3,750.00  
 TOTAL VEHICLE & OPTIONS/OTHER \$37,350.00  
 DESTINATION & DELIVERY \$1,995.00

*\$37,750.00*

**GOVERNMENT 5-STAR SAFETY RATINGS**

**Overall Vehicle Score** ★ ★ ★ ★ ★  
 Based on the combined ratings of frontal, side and rollover. Should ONLY be compared to other vehicles of similar size and weight.

**Frontal Crash** Driver ★ ★ ★ ★ ★  
 Passenger ★ ★ ★ ★ ★

**Side Crash** Front seat ★ ★ ★ ★ ★  
 Rear seat Not Rated

**Rollover** ★ ★ ★ ★ ★

Based on the risk of rollover in a single-vehicle crash. Star ratings range from 1 to 5 stars (★ ★ ★ ★ ★), with 5 being the highest.  
 Source: National Highway Traffic Safety Administration (NHTSA).  
 www.safercar.gov or 1-888-327-4236

**fuelconomy.gov**  
 Calculate personalized estimates and compare vehicles.

**47 BUILT YEARS TOUGH F-SERIES AMERICAS BEST SELLING TRUCKS**

The FordPass™ Connect modems are active and sending vehicle data (e.g., diagnostics) to Ford™. See in-vehicle settings for connectivity options.

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**WARNING:** Operating, servicing and maintaining a passenger vehicle, pickup truck or vehicle can expose you to chemicals including engine exhaust, carbon monoxide, oil lead, which are known to the State of California to cause cancer and birth defects or other reproductive harm. To minimize exposure, avoid breathing exhaust, do not idle the engine except as necessary, service your vehicle in a well-ventilated area and wear gloves or wash your hands frequently when servicing your vehicle. For more information go to [www.P65Warnings.ca.gov/passenger-vehicle](http://www.P65Warnings.ca.gov/passenger-vehicle).

**CONVOY**  
 ITEM #: 24-D874 O/T 2

**TOTAL MSRP \$39,345.00**

Whether you decide to lease or finance your vehicle, you'll find the choices that are right for you. See your dealer for details or visit [www.ford.com/finance](http://www.ford.com/finance).

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# QUOTATION

**Quotation Number** S174826  
**Version Number** 2  
**Quotation Date** 02/25/2025

**JOB NAME STOCK**

**SALE SITE**  
 CONSOLIDATED PIPE & SUPPLY  
 600 OAKLAND COURT  
 LEESBURG, GA 31763-7204  
 PHONE: 229-878-0239

**SHIP TO**  
 PORT ST JOE CITY OF  
 WAREHOUSE  
 1002 10TH STREET  
 PORT ST JOE, FL 32457, USA

**Last Communication** 02/25/2025  
**Expiration Date** 03/25/2025  
**Written By** Colby Still  
**Customer RFQ**  
**Customer Number** GA0276495L  
**Requested By** BEARFOOT METES  
**Sales Rep** Dan Carmitchel

**SOLD TO**  
 PORT ST JOE CITY OF  
 P O BOX 278  
 PORT ST JOE, FL 32456, USA

**Ship Via** Best Way  
**Delivery Terms** To Be Determined  
**Payment Terms** Net 30 Days

SALES						
Line	CPS Part No Part Description	Wanted Delivery Date	Sales Qty	UoM	Unit Net Price	Extended Amount
1	23-0058-00413		144.00	EA	\$285.00	\$41,040.00
1.1	5/8X3/4 MSTR MTR ALLEGRO B12-A31-A15-0101A-1 LEAD FREE					
2	DIRECT1		144.00	EA	\$55.00	\$7,920.00
2.1	LABOR TO CHANGE 5/8X3/4" WATER METER					
<b>Subtotal Amount</b>						\$48,960.00
<b>Tax Amount</b>						\$3,427.20
<b>Total</b>						<b>\$52,387.20</b>

This Quotation is subject to and will be governed by Consolidated Pipe's Domestic Terms and Conditions which can be found at <https://consolidatedpipe.com/wp-content/uploads/Consolidated-Pipe-Supply.-General-Terms-and-Conditions-of-Sale-10.1.16-03622602-7.pdf>. Only Consolidated Pipe's Terms and Conditions shall apply. Any other new, additional or conflicting terms and conditions shall be inapplicable to this Quotation as well as to any related purchase order or other agreement, or any performance thereunder.

21



# Grants Updated- 4/1/25

Title	Amount	Status
NWFWMD/NERDA	\$971,850	Draft Stormwater Master Plan Complete. Water Quality portion is on hold.
FDEM	\$660,943 \$5,000	Hazard Mitigation. Elevation of (12) lift stations and switch gear for Washington Gym Generator Power. Submitted 3/6/20. 25% match. Approved 12/16/22
FEMA	1.4M	Clifford Sims Park Repairs due to Hurricane Michael. Approved 4/21/23. The project is complete and we have requested reimbursement.
Historic Resources/Hurricane Michael	\$497,495	Centennial Bldg. Rehab. Grant awarded. The project is complete and we have requested reimbursement.
CDBG-DR	\$9,996,000	Sewer Rehab- City Wide. Approved 5/21. CCTV work approved.
National Park System/Hurricane Michael	\$83,000	Washington Gym Rehabilitation. Submitted by UF. Approved and will be administered thru the State of Florida Division of Historical Resources
Historic Resources/Hurricane Michael	\$327,707	Cape San Blas Lighthouse Complex. The project has been re-bid. Approval has been given for the amended scope of work by the State.
USDA	\$4,000,000	Potential 65% loan/35% grant for new Government Complex. The funding request is on hold.
COVID-19 Rescue Plan	\$1,786,545	Grant Agreement signed 9/15/21. Funds received. \$1,000,000 allocated for 10 <sup>th</sup> Street Sports Complex & \$786,545 for Road Paving already spent.
FDEO	\$675,426.00	Commercial District Waterline Replacement. Grant Approved 4/8/22. Phase I is complete.
FDEP Water Protection Funds	\$965,000	System Wide Septic to Sewer for 175 connections. Grant Application approved 11/10/21. Accepting Applications for service.
FDEP Water Protection Funds	\$4,300,000	Beacon Hill Sewer. Grant Application Approved 11/9/21. The collection system and lift station is constructed. City Staff is making taps.
FDEP	\$218,895	Resilient Florida (Study of PSJ). Submitted 8/30/21, Working with UF.
FDOT/SCOP	\$575,417.65	Application for re-surfacing Allen Memorial. Approved on 8/23/22 for the 2024 fiscal year. The contract was awarded to Roberts & Roberts.
NOAA	\$280,000 \$1,563,611	Stormwater Management (H&H) Study, Approved 4/21/23 Phase II Application submitted 12/19/23
FDOT Phase I FDOT Phase II	\$100,000 \$129,580	Hwy 98 Beautification Grant, Approved 12/16/22. Coastal has completed the design. Out for bids Phase II approved 1/10/24

Legislative Request 2023	\$1,500,000	Road Paving, submitted by Clark Smith approved in the 23/24 State Budget. Grant being worked thru FDOT.
FDEP/SRF	\$102,000 Loan/\$98,000 Grant	Lead and Copper Service Line Inventory. Additional \$9,800 Grant/\$10,200 Loan Approved as well. The project is complete.
FDEP/SRF	\$1,506,338 Loan/\$655,456 Grant	Downtown Water line Replacement Phase II. Approved, Application submitted on 11/2/23
Legislative Request 2023	\$500,000	Fire/Police Public Safety Facility
Gulf Consortium	\$750,000	Signed the sub-grant agreement with Gulf County on 10/31/23 for the ESAD Purchase re-imbursement
FDOT	\$43,000	Police Dept. - Occupant Protection. Application submitted on 2/27/24. The grant was approved and signed by the City on 10/15/24.
FDOT	\$561,884.66	Ave C & D Paving SCOP Grant. Application submitted the first week in March 2025.
Historic Resources (FDHR)	\$1,000,000	Washington Gym Improvements. 25% match required. City/County/UF partnership. Application submitted 5/31/24.
NWFWMD	\$80,000	Water Plant Backwash Reuse Project. Estimated \$200,000 project, Grant has been approved.
Legislative Request 2025	\$2,000,000 \$300,000	Fire/Police Public Safety Facility Core Park Restrooms